

Preach On!

If you're preaching from the Bible, well preach on.
If you're longing for revival, just preach on.
Preach on sin and condemnation,
Preach for sinners His salvation,
Preach to Christians consecration, but preach on.

If your sermon's from the Lord, then preach on.
Never mind if they look bored, just preach on.
If the devil looks down on it; if the critics frown upon it,
Many souls depend upon it, so preach on.

If you step on someone's corns, well, preach on.
Take the bull right by the horns, and preach on.
Even though they may not like it,
Even though some try to fight it,
Where there's wrong the Lord will right it, so preach on.
Let no time be a restriction, just preach on.

If the sinner's got conviction, then preach on.
Christ can save his soul from Hell,
Cleanse his heart and make him well,
Even if it's after twelve, just preach on.

From the law to revelation, you, preach on.
Christ for every situation, Oh, preach on.
Even if the members doubt it,
And they say they can do without it,
If you've talked to God about it - just preach on!

Think of Christ's own message dear, and preach on.
There for all who wish to hear, Oh preach on. .
All are sinners, they must know
That His blood did freely flow,
He can wash them white as snow, oh, preach on.

In the Holy Spirit's power, oh, preach on.
He'll reward you in His hour, just preach on.
Broken hearts and sins forgiven,
Blessings here so freely given,
And a crown up there in Heaven,
Oh, preach on, preach on, preach on!

Whom Are You Preaching

James Inglis was a graduate of Edinburgh University, learned and eloquent. He became the most popular preacher in Detroit, Michigan. Eager listeners filled his church to overflowing. One day, when he was preparing sermons for the following Sunday, it seemed as though a voice said to him, "James Inglis, whom are you preaching?" Startled, he answered, "I am preaching good theology." "I did

not ask what you are preaching, but whom you are preaching." Inglis answered, "I am preaching the gospel." Again the voice said, "I did not ask you what you are preaching; I asked whom you are preaching." Silent, with bowed head, the preacher sat for a long time. Then rousing himself he cried, "O my God, I am preaching James Inglis, but henceforth I will

"I will preach Christ and Him crucified"

preach Christ and Him crucified." Inglis went to a chest of drawers in his study, took his eloquent sermons from the files and burned them one by one. From that day he turned his back upon popularity and gave himself wholly to God's service by lifting Christ before men. God honoured his consecration by giving him ever-widening influence.

Consecration

Consecration is only possible when we give up our will about everything. As soon as we come to the point of giving ourselves to God, we are almost certain to become aware of the presence of one thing, if not of more, out of harmony with His will. Every room and cupboard in the house, with the exception of one, is thrown open to the new Occupant; every limb in the body but one is submitted to the

practised hand of the good Physician. But that small reserve spoils the whole. ... The reason that so many fail to attain the blessed life is that there is some one point in which they hold back from God, and concerning which they prefer to have their own way and will rather than His. This one little thing mars the whole, robs them of peace, and compels them to wander in the desert.

--F. B. Meyer

On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Ex 40:1-2

The Tabernacle was set up for use on the first day of the first month (New Year's Day) of the second year of the exodus from Egypt. (The Wycliffe Bible commentary)

... the tabernacle happening to be set up *on the first day of the first month* intimates that it is good to begin the year with some good work. Let him that is the first have the first; and let the things of his kingdom be first sought (Matthew Henry's commentary)